



## Sportsmen's Registration Form 2017-2018 "Ready Position" After school Program



New Student  Returning Student  BPS Student ID#: \_\_\_\_\_

How did you learn about our program? Ad  Referral  Website  Child's school  Walk-In

\*I have requested that my child's afternoon Bus Stop is to be Sportsmen's located at 950 Blue Hill Avenue, Dorchester Yes/No

Name: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_ Ethnicity: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate Number: \_\_\_\_\_

School: \_\_\_\_\_ Boston Public School? Y/N Free/Reduced Lunch Y/N

Present Grade: \_\_\_\_\_ Family Email: \_\_\_\_\_

Health Care Provider: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship: \_\_\_\_\_ Food Allergy \_\_\_\_\_ Medication Allergy \_\_\_\_\_

Parent(s)/Guardian Print): \_\_\_\_\_

Parent(s) /Guardian (Sign): \_\_\_\_\_

Program(s)	Day(s)	Time	Amount
"School to Sportsmen's" Ready Position after school	Monday-Friday (\$35.00 per week 1 child)	<b>3:00-6:00pm</b>	
"School to Sportsmen's" Ready Position after school	Monday-Friday (\$25.00 per week per child 2 or more)	<b>3:00-6:00pm</b>	
Annual Registration Fee			<b>\$50.00</b>
Annual Registration Fee (Per Family)			<b>\$75.00</b>
Total			

Runs September 7, 2017– June 20, 2018 (Subject To Change Pending BPS School Calendar)

Payment Method:  Cash  Check  Credit Card  Voucher

**\*Advance monthly payments are required to be paid by the 15<sup>th</sup> of each month for the following month, late fee applicable. First month's payment is due with registration fee.**

Participant hereby agrees to indemnify and hold harmless Sportsmen's Tennis & Enrichment Center, its staff, directors, volunteers, members and representatives from any and all harm arising from participation in any and all Junior Program activities, including, but not limited to educational classes, tennis, field trips, travel to and from STEC and field trip locations. Your signature indicates that this student is in good health and able to participate in Junior Program activities.

\_\_\_\_\_ (initial) STEC has my permission to use photos/ videos of my child in Sportsmen's Tennis & Enrichment Center Promotions. \_\_\_\_\_ (initial)

Under no circumstances will there be refunds issued for families who miss days or weeks, cancel, withdraw, or are

dismissed for behavioral issues which warrant dismissal as established by Sportsmen's Tennis & Enrichment Center staff.  
\_\_\_\_\_ (initial)



### **The Learning Center Designated Pick-Up Form 2017-2018**

Please list all the name(s) of all persons authorized to pick up your child. Please complete a form for each child.

Name of student: \_\_\_\_\_

1. Name of authorized person: \_\_\_\_\_ Contact Phone: \_\_\_\_\_ Alt. Phone \_\_\_\_\_

Relationship: \_\_\_\_\_ Copy of Picture I.D. (Please circle) Driver's License, Passport, State I. D.

2. Name of authorized person: \_\_\_\_\_ Contact Phone: \_\_\_\_\_ Alt. Phone \_\_\_\_\_

Relationship: \_\_\_\_\_ Copy of Picture I.D. (Please circle) Driver's License, Passport, State I.D.

3. Name of authorized person: \_\_\_\_\_ Contact Phone: \_\_\_\_\_ Alt. Phone \_\_\_\_\_

Relationship: \_\_\_\_\_ Copy of Picture I.D. (Please circle) Driver's License, Passport, State I.D.

- Please note those individuals designated to pick up your child will need to show the identification indicated above each time. A photocopy of the person(s) authorized to pick up your child will remain on file through the duration of the school year.

### **The Learning Center Waiver of Pick-Up 2017-2018**

My child \_\_\_\_\_ has permission to leave the premises of

Sportsmen's Tennis & Enrichment Center at dismissal time without adult

supervision. I understand that my signature releases Sportsmen's Tennis &

Enrichment Center of all responsibility as my child will be dismissed in their

own care.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

- Please note that all students who have permission to walk home will be required to sign-out each day.
- If your child must leave prior to the dismissal of class, your child must provide a signed note by parent or guardian.
- If your child will be absent, please call prior to 2:30 p.m. on the day of your child's absence



September 7, 2017

**Permission to Obtain Student Data**

- I give Sportsmen's Tennis and Enrichment Center permission to access and keep copies of my child's academic record, including report cards, standardized test scores and cumulative records. Sportsmen's Tennis and Enrichment Center will keep all data confidential and use the data only for analysis and program planning. I further understand that Sportsmen's Tennis and Enrichment Center may share records of my child's participation in Sportsmen's Tennis and Enrichment Center programs, attendance and performance in the program and demographic data with sponsoring organizations such as the local school district, a Sportsmen's Tennis and Enrichment Center program funder or a network of program providers for purposes of analysis and for special programs. I give Sportsmen's Tennis and Enrichment Center permission to collect the student state and school ID number from my child's school to be used for access to academic records.

\_\_\_\_\_  
Print Parent Name

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Student Name

\_\_\_\_\_  
Student's School

\_\_\_\_\_  
BPS Student ID #

