



950 Blue Hill Avenue, Dorchester, Massachusetts, 02124  
617.288.9092 (P), 617.288.3253 (F), www.sportsmenstennis.org (W)

### Tournament Training - 2020 Full Day Registration

9AM - 4PM

First Name: [ ] Last Name: [ ] School: [ ] Grade: [ ]

BPS: [ ] Age: [ ] Gender: [ ] Ethnicity: [ ] Parent/Guardian Name: [ ] Parent/Guardian Name: [ ]  
Y/N [ ] [ ]

Address: [ ] City: [ ] State: [ ] Zip: [ ]

Home Phone: [ ] Alternate Phone: [ ] Email: [ ]

Date of Birth: [ ] Height: [ ] Identifying Marks: [ ] New Camper: [ ] Returning Camper: [ ]  
Y/N [ ] [ ]

How did you hear about our camp? [ ] Where has your child played organized tennis? Provide USTA Ranking or UTR. [ ]

Most Recent Tournament, Date & Results: [ ] Name of Healthcare Provider: [ ] Policy Number: [ ]

Telephone Number of Provider: [ ] Child's Physician: [ ] Telephone Number of Physician: [ ] Name of Primary Insured: [ ]

Is your child currently taking medicine? Y/N Name of Medicine: [ ]

What is the dosage and frequency? [ ]

Has your child ever been hospitalized? Y/N If yes, please describe [ ]

Has your child suffered any injuries? Y/N If yes, please describe [ ]

Date of child's last physical: [ ] (Please provide a copy of the '19 -'20 record.)

Medicine allergies? Y/N If yes, to what medicine(s)? [ ]

Food allergies? Y/N If yes, to what food(s)? [ ] In case of emergency, contact: [ ]

Phone Number: [ ]

Alternate Contact: [ ] Phone Number: [ ] Does your child have permission to swim?

Y/N Prior swimming lessons? Y/N

Does your child have any physical constraints that would prohibit him/her from participating in any type of recreational sports? Y/N If yes, please describe. [ ]

**Week #1 : 6/29 - 7/2(Closed July 3) Week #2: 7/6 - 7/10(\$220.00/\$236.00) Week #3: 7/13 - 7/17  
Week #4: 7/20 - 7/24 Week #5: 7/27 - 7/31 Week #6: 8/3 - 8/7 Week #7: 8/10 - 8/14 Week #8: 8/17 - 8/21  
Week #9: 8/24 - 8/28**

Number of weeks requested \_\_\_\_\_X **(\$275.00/\$295.00 per week)**+ One-Time Camp Registration fee **\$50.00 (Non-Refundable)**+ Out of District fee **\$20.00** (per week if applicable)= Total amount due \$ \_\_\_\_\_

**Requirements to receive discounted cost of \$275.00 per week, participant must have been enrolled in 3 or more Tournament Training clinics during the 2019-2020 school year.**

**\*NEW\* Single Day Option: Price - \$59.00 per day plus One-Time Registration Fee**

**1st Dates of Single Day(s):** \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Amount paid with application \$ \_\_\_\_\_ Paid by: Cash I Money order I Check I Voucher I Credit Card  
Total amount paid in full \_\_\_\_\_or Balance due is \$ \_\_\_\_\_ and

Number of weeks requested \_\_\_\_\_ X \$ \_\_\_\_\_ per week + One-Time Camp Registration fee \$50.00  
**(Non-Refundable)** + of District fee \$20.00 (per week if applicable)+ Extended Day (per week if applicable)+  
Number of Single days requested \_\_\_ X \$59.00  
= Total: Amount due \$ \_\_\_\_\_ Amount paid with application \$ \_\_\_\_\_

Paid by: Cash I Money order I Check I Voucher I Credit Card

Total amount paid in full \$ \_\_\_\_\_ or Balance due is \$ \_\_\_\_\_ and I select installment payments of

**25% deposit+ \$50.00 camp registration fee due with application (not applicable for voucher payments issued by Child Care Choices), Final payment for each week selected is due the Friday prior to the week of camp.  
• Please note: there is a \$35.00 charge for returned checks**

Please initial to indicate your acceptance of payment terms. \_\_\_\_\_

**PLEASE READ THE FOLLOWING IN ITS ENTIRETY. BY SIGNING BELOW YOU ARE ACCEPTING THE FOLLOWING TERMS.**

Under no circumstances will there be refunds issued to families for campers who miss days, weeks, cancel, withdraw, or are dismissed for behavioral issues, as determined by Sportsmen's Tennis and Enrichment Center staff. Sportsmen's Tennis and Enrichment Center has my permission to use photos/video taping of my child for the purpose of Sportsmen's Tennis and Enrichment Center promotions.

Participant, parent/guardian agrees to indemnify and hold harmless Sportsmen's Tennis and Enrichment Center, its staff, directors, volunteers, members and representatives from any and all harm arising from participating in Summer Camp and all related activities including, but not limited to tennis, field trips and travel to and from Sportsmen's and field trip locations. Your signature indicates that this student is in good health and able to participate in all Summer Camp activities. Arrival begins at 8:30 am. Pick up is no later than 4:00 pm for full day campers and 1:00 pm for half day campers. A late fee will be assessed starting at 5:05 pm for campers who remain after the designated dismissal time and Extended Day was not a selected option. The late fee of \$10.00 must be paid at the front desk when you pick up your child. If the late fee is not paid when you pick your child, your child will not be able to attend camp until the late fee is satisfied.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**"This camp must comply with regulations of the Massachusetts Department of Public Health and be licensed by the local board of health."**