Please list all the name(s) of all persons authorized to pick up your child. Please complete a form for each child. Name of camper: _______________ Red/Orange, Green, USA or Future Stars Camp

(Please circle program)

1. Name of authorized person: _______________ Contact Phone: _______________ Alt. Phone _______________
   Relationship: __________ Copy of Picture I.D. (Please circle) Driver’s License, Passport, State I.D.

2. Name of authorized person: _______________ Contact Phone: _______________ Alt. Phone _______________
   Relationship: __________ Copy of Picture I.D. (Please circle) Driver’s License, Passport, State I.D.

3. Name of authorized person: _______________ Contact Phone: _______________ Alt. Phone _______________
   Relationship: __________ Copy of Picture I.D. (Please circle) Driver’s License, Passport, State I.D.

   Please note each individual designated to pick up your child will need to show the identification indicated above each time. A photocopy of the person(s) authorized to pick up your child will remain on file throughout the duration of camp.

Waiver of Pick-Up

My child ______________________ has permission to leave the premises of Sportsmen’s Tennis and Enrichment Center Summer Camp at dismissal time without adult supervision. I understand that my signature releases Sportsmen’s Tennis and Enrichment Center of all responsibility as my child will be dismissed in their own care. My signature and initials indicates that I have read, understand and acknowledge all the terms listed below and initial.

Please note that all campers who have permission to walk home will be required to sign-out each day.
   • My child is 12 years or older. ______
   • Our residence is between 1-3 miles in distance from the organization. ______
   • My child understands that he or she should not deviate from the agreed upon route to home between parent and child. ______
   • My child is familiar with the immediate area, as well as the area along the route to home. ______
   • Upon arriving home, my child understands that he or she must call Sportsmen’s to indicate their arrival to home 617.288.9092. ______
   • If your child must leave prior to the dismissal of camp, your child must provide a signed note by parent or guardian. ______
   • If your child will be absent, please call prior to 9:30 a.m. on the day of your child’s absence. ______

Signature ______________________________ Date ______________

“This camp must comply with regulations of the Massachusetts Department of Public Health and be licensed by the local board of health.”